



## A Special Message from AFFN's President/CEO



As AFFN's President/CEO, I am very pleased to announce that the AFFN Board of Directors has authorized for the seventh consecutive year, a matching grant program as part of AFFN's overall military community support commitment. Since the inception of the AFFN Military Community Support Program, collectively, AFFN and our DCUC Credit Union and AMBA Bank Participants, have generously given over \$1,000,000.00 to our Service Members and their families.

The program will allow a maximum grant up to \$1,500 per Participant. Funds for this program are limited. Therefore, we request only one application per AFFN Participant. Funds will be dispersed (once qualified and approved) on a first come, first served basis.

I would encourage your organization to participate in this program so we can continue to take care of those within our military community who so desperately need – and deserve – our assistance.

David Weber

President and CEO





## AFFN'S 2010 Matching Grant Program Application

AFFN Participant Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Web Site Address: \_\_\_\_\_

President/CEO: \_\_\_\_\_

Marketing/Public Relations Contact: \_\_\_\_\_

Name of On-Base (or Local) Publication: \_\_\_\_\_

Website Address: \_\_\_\_\_

Matching Funds Request: \_\_\_\_\_

Program Description/Overview: (Please feel free to attach supporting documentation)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Community Served/Beneficiary:

\_\_\_\_\_

Submitted By:

Name: \_\_\_\_\_

Title: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Your President/CEO Authorization: \_\_\_\_\_

### For Internal Use Only:

Received on:

Reviewed on:

Processed:

Participant Notified:

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Please return completed application to AFFN, PO Box 659, Boonton, NJ 07005-0659 or via fax 801-681-8892.  
Should you have any questions, please contact John Broda – John.Broda@AFFN.org, or 973-257-1216.